

TELEPHONE (312) 258-5500



**SCHIFF HARDIN LLP**

PATENT DEPARTMENT  
6600 SEARS TOWER  
233 SOUTH WACKER DRIVE  
CHICAGO, ILLINOIS 60606

*Ifw*

In re application of: Robert C. Becker et al.

CONF. NO.: 7123

Serial No.: 10/726,367

GROUP ART UNIT: 2876

Filed: December 3, 2003

EXAMINER: K. D. Nguyen

For: AN RFID TAG HAVING MULTIPLE TRANSCEIVERS

**RESPONSE TO 12/09/05 RESTRICTION REQUIREMENT**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

SIR:

Transmitted herewith is an amendment in the above-identified application.

☒ No additional fee is required.

The fee has been calculated as shown below.

| CLAIMS AS AMENDED   |  |       |  |                         |   |                          |
|---|--|-------|--|-------------------------|---|--------------------------|
|   | (2)<br>CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |       | (4)<br>HIGHEST NO.<br>PREVIOUSLY<br>PAID FOR | (5)<br>PRESENT<br>EXTRA | (6)<br>RATE                                 | (7)<br>ADDITIONAL<br>FEE |
| TOTAL<br>CLAIMS   | *52  | MINUS | *53*   |                         | ( ) X 25.00<br>(X) X 50.00                  | \$0.00                   |
| INDEP.<br>CLAIMS  | * 5  | MINUS | 5  | 2                       | ( ) X 100.00<br>( ) X 200.00                | \$00.00                  |
| Application amended to contain<br>any multiple dependent claims<br>not previously paid for. |  |       |  | ( ) YES<br>( ) NO       | ( ) \$150.00<br>( ) \$300.00<br>ONE<br>TIME | \$0.00                   |
| TOTAL ADDITIONAL FEE<br>FOR THIS AMENDMENT  |  |       |  |                         | \$0.00                                      |                          |

\* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20 write "20" in this space.

☐ Applicants petition the Commissioner of Patents and Trademarks to extend this time for response to the Office Action dated \_\_\_\_\_ for \_\_\_\_\_ month so that the period for response is extended to \_\_\_\_\_. A check in the amount of \$\_\_\_\_\_ is attached to cover the cost of the extension. Any deficiency or overpayment should be charged or credited to deposit account No. 501519. A duplicate copy of this sheet is enclosed.

• A check in the amount of \$ \_ is attached.

☐ A check for \$ \_\_\_\_\_ accompanying IDS under 37 CFR 1.97(c) is attached

☐ A check for \$ \_\_\_\_\_ and Petition for Consideration of IDS under 37 CFR 1.97(d) is attached.

☒ The Commissioner is hereby authorized to charge any additional fees which may be required, or to credit any overpayment to account No. 501519. A duplicate of this sheet is enclosed.

When phoning re this application, please call (312) 258-5774.

SCHIFF HARDIN LLP (Customer Number: 000128)

Patent Department  
BY Trevor B. Joike (25,542)

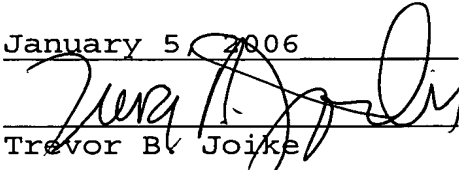
I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on January 5, 2006.

Trevor B. Joike  
NAME OF APPLICANT'S ATTORNEY  
SIGNATURE  
January 5, 2006  
DATE



PATENT

IN THE UNITED STATES PATENT  
AND TRADEMARK OFFICE

|                          |   |  |
|--------------------------|---|--|
| Applicants:              | ) | I hereby certify that this   |
|                          | ) | paper is being deposited   |
| Robert C. Becker, et al. | ) | with the United States   |
|                          | ) | Postal Service as first  |
| Serial No.: 10/726,367   | ) | class mail, postage pre-   |
|                          | ) | paid, in an envelope   |
| Filed: December 3, 2003  | ) | addressed to: Mail Stop  |
|                          | ) | Amendment, Commissioner  |
| For: AN RFID TAG HAVING  | ) | for Patents, P.O. Box 1450   |
| MULTIPLE TRANSCEIVERS    | ) | Alexandria, VA 22313-1450  |
|                          | ) | on this date:  |
| Group Art Unit: 2876     | ) |  |
|                          | ) | January 5, 2006  |
| Examiner: K. D. Nguyen   | ) |  |
|                          | ) | Trevor B. Joike  |
| Attorney Docket:         | ) | Reg. No. 25,542  |
| H0003414-5832 DIV1       | ) | Attorney for Applicants  |
| Confirmation No.: 7123   | ) |  |

RESPONSE TO 12/09/05 RESTRICTION REQUIREMENT

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

INTRODUCTION

Claims 25-71 and 73-77 are now in the  
application. Claims 25-71 and 73-77 are subject to a  
restriction requirement.